

# ADDENDUM NO. 1

**Date:** 07 MAY 2025 **SDG Project No.:** 2421

Project Name: Holland M. Ware Park at McGee Field

The Bidding Documents are modified as follows:

## **PART 1.00 DRAWINGS**

## **CIVIL PACKAGE**

#### 1.01: Sheet 03 of 15:

A. The general contractor will remove all existing power, lighting, electrical poles, wiring, and fixtures on the site and coordinate with the utility provider. Only two existing power poles on the south end of the property, next to Church Street, are to remain.

## 1.02: Sheet 06 of 15:

A. Add note, "There are no pavers in this project."

#### 1.03: Sheet 09 of 15:

A. Add note, "Refer to Civil Drawings for exact fence locations around small & large dog park."

## 1.04: Sheet 10 of 15:

A. Omit any reference to wheel stops in this project.

## 1.05: Sheet ECO6 of 13:

A. See Sheet ECO6 of 13 for all silt fence on the project.

## SITE DEVELOPMENT PACKAGE

## 1.06: Sheet SD-6:

A. All new parking lots, pickleball courts, shade structures, and trees to the south and east of Church Street are outside the project scope.

## 1.07: Sheet SD-7:

A. Remove reference to brick & mortar allowance. Refer to project specifications for brick & mortar allowances.

#### 1.08: Sheet SD-8:

A. Refer to sheets SD-8, SD-9, & SD-10 for all sidewalks to be included in the base bid.

## 1.09: Sheet SD-11:

A. Omit sheet SD-11 from the scope of the project and all references to sheet SD-11.

#### 1.10: Sheet SD-12:

A. All planter boxes in the community gardens to be provided and installed by others.

#### 1.11: Sheet SD-19:

A. Refer to detail 2/SD-19 for concrete steps to be installed in the playground area.

#### 1.12: Sheet SD-29:

A. Conduit inside brick columns is for the future light fixture.

#### **PART 2.00 PROJECT MANUAL**

## 2.01: Section C.1-06 Article 5 Consideration of Bids:

A. Part 1, 5.3.2, a: "The successful bidder will be determined by the Base Bid & Add. Alt. No. 2."

#### 2.02: Section 01021 - Allowance:

A. Part 2.01, A, 6: Add the following, "Landscape Allowance: All permanent grassing & landscaping to be part of a \$120,000 cash allowance to be included in the Base Bid by the General Contractor."

# 2.03: Section 01101 - Alternates/ Approved Manufacturers

- A. Part 2.01, B, 1: Add the following, "Add. Alt. No. 1: Include a deductive cost for drainage inlet A3.1, shown on Civil Package, Sheet 05 of 15, if Add. Alt. No. 1 is taken."
- B. Part 2.01, B, 2: Add the following, "Add. Alt. No. 2: Include sanitary sewer and domestic water for Add. Alt. No. 2 south pavilion in the Base Bid. Stub-up and cap 5'-0" for proposed pavilion. Refer to Civil Package, Sheet 06 of 15." And "If Add. Alt. No. 2 is not taken, install perimeter 5'-0" wide concrete sidewalk and install temporary grass inside area of building & porch footprint."
- C. Part 2.01, B, 3: Add the following, "Add. Alt. No. 3: To include (22) site lights per Sheet E1-0."

## **PART 3.00 ADDENDA**

**NO ITEMS INCLUDED** 

#### **PART 4.00 APPROVED MANUFACTURERS**

**NO ITEMS INCLUDED** 

## **PART 5.00 ATTACHMENTS**

**NO ITEMS INCLUDED** 

#### **PART 6.00 GENERAL CLARIFICATIONS**

#### 6.01: Building Permit & Tap Fees

A. All City of Hogansville Permit & Tap Fees to be paid directly to the City of Hogansville by Troup County.

# 6.02: Spray Insulation

A. All spray insulation to be open cell to the thickness shown on the drawings.

#### **END OF ADDENDUM NO. 1**